**Subject:** RE: State of the District ~ Feb. 16th at the Dalmatian American Club
**From:** Ben Schirmer <ben@hcbf.org>
**Date:** 01/25/2017 11:39 AM
**To:** Lorena Parker <lparker@sanpedrobid.com>

That was very nice of Bob to do. Looking forward to it.

**Ben Schirmer,** Executive Director
**Harbor Community Benefit Foundation**
302 W. 5th Street, Suite 300
San Pedro, CA 90731

**From:** Lorena Parker [mailto:lparker@sanpedrobid.com]
**Sent:** Wednesday, January 25, 2017 11:03 AM
**To:** Ben Schirmer <ben@hcbf.org>
**Subject:** Re: State of the District ~ Feb. 16th at the Dalmatian American Club

Ben,

We will sit at the Topaz table. Bob bought a table and invited us to sit there. No need for you to register as an individual.

Lorena Parker
*Executive Director*
*San Pedro Property Owners' Alliance*
**San Pedro Historic Waterfront**
**Business Improvement District**
390 W. 7th Street | San Pedro, CA 90731
T 310.832.2183 | F 310.832.0685
Lparker@sanpedrobid.com
www.sanpedrobid.com

On Mon, Jan 23, 2017 at 12:16 PM, Ben Schirmer <ben@hcbf.org> wrote:

> I am interested in attending. It would be nice to have a PBID table. Let me know if you will register us for the event or if I should go ahead and register myself?
>
> Thanks.
>
> **Ben Schirmer,** Executive Director
> **Harbor Community Benefit Foundation**
> 302 W. 5th Street, Suite 300
> San Pedro, CA 90731
>
> **From:** Lorena Parker [mailto:lparker@sanpedrobid.com]
> **Sent:** Monday, January 23, 2017 10:27 AM
> **To:** Lorena Parker <lparker@sanpedrobid.com>
> **Subject:** Fwd: State of the District ~ Feb. 16th at the Dalmatian American Club
>
> Good morning,

Please let me know if you are interested in attending. If we get enough interest, we can sit together.

Best regards,

Lorena Parker
*Executive Director*
*San Pedro Property Owners' Alliance*
**San Pedro Historic Waterfront**
**Business Improvement District**
390 W. 7th Street | San Pedro, CA 90731
T 310.832.2183 | F 310.832.0685
Lparker@sanpedrobid.com
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---------- Forwarded message ----------
From: **Elise Swanson** <eswanson@sanpedrochamber.com>
Date: Fri, Jan 20, 2017 at 3:29 PM
Subject: State of the District ~ Feb. 16th at the Dalmatian American Club
To: "lparker@sanpedroBID.com" <lparker@sanpedrobid.com>

Hello Lorena,

Attached is a flier for the State of the District that will be held on Thursday, February 16th at 11:30 am.

Elise Swanson
President/CEO
San Pedro Chamber of Commerce
(310) 832-7272 (office)
(310) 590-6311 (cell)

*The San Pedro Chamber of Commerce is a non-profit 501 (c) (6) membership organization. The mission of the San Pedro Chamber of Commerce is to promote, support, and advocate the interests of the business community. Our vision is to make San Pedro a better place to live, work, and visit.*